

**RICHLAND SOIL AND WATER CONSERVATION DISTRICT**  
**BOARD MEETING**  
**May 11, 2020**  
**Virtual Meeting • 6:00 PM**

Zoom Meeting Instructions

Join Zoom Meeting Online:

<https://us02web.zoom.us/j/87514970801?pwd=MUM5dlFqRHI0bXFXTjZJbkttYldJdz09>

Join Zoom Meeting by Phone:

Dial 1-929-205-6099

Meeting ID: 875 1497 0801

Password: 955191

WELCOME, INTRODUCTIONS, INVOCATION	COOPER/MULLIS
APPROVE AGENDA	MULLIS
APPROVE MINUTES	MULLIS
OATH OF OFFICE FOR NEW COMMISSIONERS	BROWN
SPECIAL PRESENTATIONS:	
• PINWOOD LAKE PARK POLLINATOR GARDEN	JOHNSON
REPORTS	
• FINANCIAL REPORT	RHODES
• AFFILIATE MEMBERSHIP REPORT	LANEY
• CONSERVATION DIVISION REPORT	EPPS
• EDUCATION REPORT	COOPER/LINDSAY
○ NRCS CONTRIBUTION AGREEMENT	
○ URBAN AGRICULTURE CONSERVATION GRANT	
○ SEED SANCTUARY	
○ K-12 PROGRAMMING	
○ SOCIAL MEDIA/OUTREACH	
• NRCS REPORT	BONILLA-GONZALEZ
OLD BUSINESS	
• RCCC EASEMENT CRITERIA	STONE-COLLUM
• EDUCATION PROGRAM ASSISTANT CONTRACT	MULLIS
• STRATEGIC PLAN REVIEW/UPDATE	COOPER
NEW BUSINESS	
ANNOUNCEMENTS/PUBLIC INPUT	
NEXT MEETING – JUNE 8, 2020 @ LOCATION TBA	

*If you need accommodations, please notify Chanda Cooper by calling 803-576-2084 or emailing [cooper.chanda@richlandcountysc.gov](mailto:cooper.chanda@richlandcountysc.gov).*